

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office.....SEP. 8. 1977.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed.....SEP 8 1977.....

The applicant.....Leo and Donna Harrer.....

....., of.....Orovada.....  
Street and No. or P.O. Box No. City or Town

Nv 89425....., hereby make.... application for permission to appropriate the public  
State and Zip Code No.

waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-  
tion; if a copartnership or association, give names of members.).....

1. The source of the proposed appropriation is.....underground.....  
Name of stream, lake or other source.

2. The amount of water applied for is.....0.02 cfs.....second-feet  
One second-foot equals 448.83 gals. per min.

(a) If stored in reservoir give number of acre-feet.....acre-feet

3. The water to be used for.....stockwatering.....  
Irrigation, power, mining, manufacturing, domestic, or other use.

4. If use is for:  
(a) Irrigation (state number of acres to be irrigated).....

(b) Stockwater (state number and kinds of animals to be watered).....500 head of cattle

(c) Other use (describe fully under "No. 12. Remarks").....

(d) Power:  
(1) Horsepower developed.....  
(2) Point of return of water to stream.....

5. The water is to be diverted from its source at the following point:.....in the NE¼ SW¼ Sec. 17,  
T.44N., R.37E. MDB&M; or a point from which the Se corner of said  
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,  
Sec. 17 bears S.49°10'E. 3590 ft.  
it should be stated.

6. Place of use.....one acre in the NE¼ SW¼ Sec. 17, T.44N., R.37E. MDB&M  
Describe by legal subdivision, if on unsurveyed land it should be so stated.

7. Use will begin about.....January 1.....and end about.....December 31....., of each year.  
Day and Month Day and Month

8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and  
specifications of your diversion or storage works.).....well, pump and watering trough  
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... in excess of \$1000
10. Estimated time required to construct works..... 3 months
11. Estimated time required to complete the application to beneficial use..... 1 year
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

The water is necessary for winter grazing and feeding of cattle on adjacent grazing rights. Use will be only in the off irrigation season. (Needed late this fall)

Applicant..... Leo and Donna Harrer

By..... s/J. R. Caldwell  
P. O. Box 432  
Winnemucca, Nv. 89445

Compared..... bc/ga

DENIAL..... OF STATE ENGINEER deny

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the applicants have failed to submit the statutory permit fees as required under NRS 533.435.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....  
Completion of work filed.....  
Proof of beneficial use filed.....  
Cultural map filed.....  
Certificate No..... Issued.....  
Recorded..... Bk..... Page.....  
..... County Recorder

IN TESTIMONY WHEREOF, I..... PETER G. MORROS  
State Engineer of Nevada, have hereunto set my hand and the seal of my office, this..... 24th..... day of..... November.....

A.D. 19..... 81.....  
  
State Engineer